

**REGION III SPECIAL EDUCATION COOPERATIVE  
PUBLIC HEARING MEETING  
September 15th, 2021**

**CALL TO ORDER**

The meeting was called to order by Mr. Kyle Hacke, at 1:32 p.m.  
Roll was as follows:

Present

Dr. Jill Griffin

Mrs. Emily Warnecke

Mr. Rob Miller

Mr. Brad Tuttle

Mr. Kyle Hacke

Dr. Patrick Anderson

**VISITORS**

No visitors were present.

**FINANCIAL**

Ms. Lenger presented the FY 2022 Region III Special Education Budget and Journeys E Learning Plan.

There were no public present. There were no questions or comments from the public.

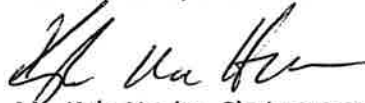
**ADJOURNMENT**

Dr. Griffin moved to adjourn the meeting at 1:38 p.m. Mr. Tuttle seconded. Motion carried with Members Voting, Aye-6, Nay-0.

Respectfully Submitted,



Chris Heffner, Board Secretary/Bookkeeper



Mr. Kyle Hacke, Chairperson