|          | Α  | В                     | С                                     | D                     | Е                         | F     | G                          | Н   | I                            | JK       |
|----------|----|-----------------------|---------------------------------------|-----------------------|---------------------------|-------|----------------------------|---|------------------------------|----------|
| 1        | 7  | This Excel v          | workbook must be sent to              | ISBE                  |                           |       |                            | Note: Submit the "Annual Stateme            | ent of Affairs" to           |          |
| 2        | ć  | and retained          | d within the district/joint a         | greement              | ILLINOIS STATE BO         | AR    | D OF EDUCATION             | ISBE in the Excel workbook forma            | t without removing           |          |
| 3        | á  | administrati          | ive office for public inspec          | ction.                | School Busin              |       |                            | sheets.                                     | _                            |          |
| 4        |    |                       |                                       |                       | (217) 7                   | 85-   | -8779                      |   |                              |          |
| 5        |    |                       |                                       | ANNU                  | AL STATEMENT OF AFFAI     | RS    | FOR THE FISCAL YEAR        | ENDING                                      |                              |          |
| 6        |    |                       |                                       |                       | June 3                    | 30,   | 2022                       |   |                              |          |
| 7        |    |                       |                                       |                       | (Section 10-17 of         | of th | ne School Code)            |   |                              |          |
| 0        |    |                       |                                       |                       |                           |       | ·                          | 7   |                              |          |
| 9        | SC | CHOOL DISTRI          | ICT/JOINT AGREEMENT NAME:             |                       | Region III Spec Ed Co     | op    | )                          | Annual Statement of Affairs Instructions    | DISTRICT TYPE                |          |
| 10       |    |                       | RCDT NUMBER:                          |                       | 41-057-8010-60            |       |                            |   | Elementary                   |          |
| 11       |    |                       |                                       |                       | tage Hills, IL 62018 1346 | 6     |                            |   | High School                  |          |
| 12       |    |                       |                                       | Madison               |                           |       |                            |   | Unit                         |          |
| 13       | N  | IAME OF NEW           | SPAPER WHERE PUBLISHED:               | The Telegraph, Alto   | on, IL 62002              |       |                            | _   | Joint Agreement              | X        |
| 15       |    |                       |                                       |                       |                           |       |                            | ASSURANCE                                   |                              |          |
| 16       |    |                       |                                       |                       | YES                       | Х     | The statement of affairs h | as been made available in the main adminis  | trative office of the school | vi .     |
| 10       |    | •                     | nts MUST report enrollment if th      | ey work directly with | 120                       | ^     |                            | as been made available in the main adminis  |                              | "        |
| 17       | S  | student instruc       | ction.                                |                       |                           |       |                            | ance with Section 10-17 of the School Code. | _                            |          |
| 19       |    | CAPITAL AS            | SFTS                                  |                       | VALUE                     |       | SIZE OF DISTRICT IN SQU    | ARE MILES                                   |                              |          |
| 20       | V  |                       | RT & HISTORICAL TREASURES             |                       | 77.202                    |       | NUMBER OF ATTENDANC        |   | (                            | 5        |
| 21       |    | _AND                  |                                       |                       | 44,150                    |       | 9 MONTH AVERAGE DAIL       |   |                              | 7        |
| 22       | E  | BUILDING & BU         | JILDING IMPROVEMENTS                  |                       | 191,272                   |       | NUMBER OF CERTIFICA        | ATED EMPLOYEES                              |                              |          |
| 23       | 5  | SITE IMPROVE          | EMENTS & INFRASTRUCTURE               |                       | 17,402                    |       | FULL-TIME                  |   | 14                           | 1        |
| 24       |    | CAPITALIZED EQUIPMENT |                                       |                       | 25,958                    |       | PART-TIME                  |   |                              | 4        |
| 25       | C  | CONSTRUCTION          | ON IN PROGRESS                        |                       |                           |       | NUMBER OF NON-CER          | TIFICATED EMPLOYEES                         |                              |          |
| 26       |    | Total                 |                                       |                       | 278,782                   |       | FULL-TIME                  |   | 27                           | 7        |
| 27       |    |                       |                                       |                       |                           |       | PART-TIME                  |   | 20                           | 0        |
| 28       |    | NUMBER OF             | PUPILS ENROLLED PER GRAD              | )E                    |                           |       | TAX RATE BY FUND (IN       | %)  |                              |          |
| 29       | F  | PRE-KINDERG           | ARTEN                                 |                       | 0                         |       | EDUCATIONAL                |   |                              | 7        |
| 30       | k  | KINDERGARTE           | ΞN                                    |                       | 0                         |       | OPERATIONS & MAINTEN       | ANCE  |                              | ╗        |
| 31       | F  | FIRST                 |                                       |                       | 0                         |       | BOND & INTEREST            |   |                              |          |
| 32       | 5  | SECOND                |                                       |                       | 0                         |       | TRANSPORTATION             |   |                              |          |
| 33       | Ī  | THIRD                 |                                       |                       | 0                         |       | MUNICIPAL RETIREMENT       |   |                              |          |
| 34       | F  | OURTH                 |                                       |                       | 0                         |       | SOCIAL SECURITY            |   |                              | _        |
| 35       |    | FIFTH                 |                                       |                       | 0                         |       | WORKING CASH               |   |                              | _        |
| 36       |    | SIXTH                 |                                       |                       | 0                         |       | FIRE PREVENTION & SAF      | ETY   |                              | _        |
| 37       |    | SEVENTH               |                                       |                       | 1                         |       | TORT IMMUNITY              |   |                              | _        |
| 38<br>39 |    | EIGHTH                | :-!                                   | .d. d lin 00 .00)     | 0                         |       | CAPITAL PROJECTS           |   |                              | -        |
| 40       | ١  |                       | cial Ed or other enrollment not inclu | ided on lines 29-38)  | 17<br>18                  |       | SPECIAL EDUCATION LEASING  |   |                              | $\dashv$ |
| 41       | _  | Total Elem<br>NINTH   | entary                                |                       | 0                         |       | OTHER                      |   |                              | $\dashv$ |
| 42       |    | TENTH                 |                                       |                       | 1                         |       | OTHER                      |   |                              | $\dashv$ |
| 43       |    | ELEVENTH              |                                       |                       | 0                         |       |                            | SESSED VALUATION (EAV)                      |                              | $\dashv$ |
| 44       |    | TWELFTH               |                                       |                       | 1                         |       |                            | ALUATION PER ADA PUPIL                      | (                            | )        |
| 45       |    |                       | cial Ed or other enrollment not inclu | ided on lines 41-44)  | 22                        |       | TOTAL LONG-TERM DEB        |   | Not applicab                 |          |
| 46       | F  | Total Seco            |                                       |                       | 24                        |       |                            | OUTSTANDING AS OF June 30, 2022             | 15,173                       | _        |
| 47       | =  | Total Distr           | •                                     |                       | 42                        |       |                            | I DEBT OBLIGATED CURRENTLY                  | Not Applicabl                | _        |
| 48       |    |                       |                                       |                       |                           |       |                            |   | .,                           |          |
| 49       | F  | Form 50-37            | 8/22                                  |                       |                           |       |                            |   |                              |          |

| _      |                                       |  |            |             |                             |                     | 0                    |  |                  |              | 17   |                          |
|--------|---------------------------------------|--|------------|-------------|-----------------------------|---------------------|----------------------|--|------------------|--------------|------|--------------------------|
|        | Α                                     | В  | С          | D           | E                           | F<br>TATEMENT OF AS | G<br>SETS AND LIABIL | H  |                  | J            | K    | L                        |
| 2      |                                       |  |            |             | 51                          |                     | JNE 30, 2022         | LIIIES                                       |                  |              |      |                          |
| 3      |                                       |  |            |             |                             |                     |                      |  |                  |              |      |                          |
| 4<br>5 |                                       |  |            |             | Student Activity            | Funds should be     | listed separately    | (on Lines 40, 42-4                           | 3).              |              |      |                          |
| 6      |                                       |  |            | (10)        | (20)                        | (30)                | (40)                 | (50)   | (60)             | (70)         | (80) | (90)                     |
| 7      | Description                           |  | Acct<br>No | Educational | Operations &<br>Maintenance | Debt Service        | Transportation       | Municipal<br>Retirement &<br>Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| -      | CURRENT ASSETS                        | <u> </u>   |            |             |                             |                     |                      |  |                  |              |      |                          |
|        | Cash (Accounts 11                     | 1 thru 115)  |            | 695,237     |                             |                     |                      |  |                  |              |      |                          |
|        | Investments                           |  | 120        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Taxes Receivable                      |  | 130        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Interfund Receivabl                   |  | 140        |             |                             |                     |                      |  |                  |              |      |                          |
|        |                                       | Accounts Receivable                                  | 150        | 187,678     |                             |                     |                      |  |                  |              |      |                          |
|        | Other Receivables                     |  | 160        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Inventory                             |  | 170        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Prepaid Items                         |  | 180        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Other Current Asse                    |  | 190        |             |                             |                     |                      |  |                  |              |      |                          |
| 18     | Total Current                         |  |            | 882,915     | 0                           | 0                   | 0                    | 0  | 0                | 0            | 0    | 0                        |
| 19     | CURRENT LIABILI                       | TIES (400)   |            |             |                             |                     |                      |  |                  |              |      |                          |
|        | Interfund Payables                    |  | 410        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Intergovernmental A                   | Accounts Payable                                     | 420        | 153,022     |                             |                     |                      |  |                  |              |      |                          |
|        | Other Payable                         |  | 430        | 12,836      |                             |                     |                      |  |                  |              |      |                          |
|        | Contracts Payable                     |  | 440        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Loans Payable                         |  | 460        |             |                             |                     |                      |  |                  |              |      |                          |
| 25     | Salaries & Benefits                   | Payable  | 470        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Payroll Deductions                    |  | 480        |             |                             |                     |                      |  |                  |              |      |                          |
| 27     | Deferred Revenues                     | & Other Current Liabilities                          | 490        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Due to Activity Fund                  | d Organizations                                      | 493        |             |                             |                     |                      |  |                  |              |      |                          |
| 29     | Total Current                         | Liabilities  |            | 165,858     | 0                           | 0                   | 0                    | 0  | 0                | 0            | 0    | 0                        |
| 30     | LONG-TERM LIAB                        | ILITIES (500)  |            |             |                             |                     |                      |  |                  |              |      |                          |
|        | Long-Term Debt Pa                     | ayable   | 511        |             |                             |                     |                      |  |                  |              |      |                          |
| 32     | Total Liabilitie                      | es   |            | 165,858     | 0                           | 0                   | 0                    | 0  | 0                | 0            | 0    | 0                        |
| 33     | Reserved Fund Bal                     | lance  | 714        |             |                             |                     |                      |  |                  |              |      |                          |
|        | Unreserved Fund B                     | Balance  | 730        | 717,057     |                             |                     |                      |  |                  |              |      |                          |
|        | Investments in Gen                    |  |            |             |                             |                     |                      |  |                  |              |      |                          |
|        | Total Liabilities an                  | nd Fund Balances                                     |            | 882,915     | 0                           | 0                   | 0                    | 0  | 0                | 0            | 0    | 0                        |
| 37     | ACCETC# IAD# IT#                      | ES for Student Activity Funds                        |            |             |                             |                     |                      |  |                  |              |      |                          |
|        |                                       | S (100) for Student Activity Funds                   |            |             |                             |                     |                      |  |                  |              |      |                          |
|        |                                       | und Cash and Investments                             |            |             |                             |                     |                      |  |                  |              |      |                          |
|        |                                       | TIES (400) for Student Activity                      | 126        | 0           |                             |                     |                      |  |                  |              |      |                          |
| 41     |                                       | bilities For Student Activity                        | , i unus   |             |                             |                     |                      |  |                  |              |      |                          |
| 42     | Funds                                 |  |            | 0           |                             |                     |                      |  |                  |              |      |                          |
| 43     | Reserved Studer<br>Student Activity F | nt Activity Fund Balance For<br>Funds                | 715        | 0           |                             |                     |                      |  |                  |              |      |                          |
| 44     |                                       | Activity Liabilities and Fund Student Activity Funds |            | 0           |                             |                     |                      |  |                  |              |      |                          |
| 45     |                                       |  |            |             |                             |                     |                      |  |                  |              |      |                          |
| ت      |                                       |  |            |             |                             |                     |                      |  |                  |              |      |                          |

|                | А  | В   | С         | D                     | E                        | F                     | G              | Н  | I                | J            | K    | L                           |
|----------------|--|---|-----------|-----------------------|--------------------------|-----------------------|----------------|--|------------------|--------------|------|-----------------------------|
| 46             | Total ASSETS/LIA   | BILITIES District with Student  | Activit   | y Funds               |                          |                       |                |  |                  |              |      |                             |
| 47             | Funds  | Assets District with Student Activ  |           | 882,915               | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 48             | Funds  | Total Capital Assets District with Student Activity Funds  CURRENT LIABILITIES (400) District with Student Activity Funds |           |                       |                          |                       |                |  |                  |              |      |                             |
| 49             |  | · ,   |           | rity Funds            |                          |                       |                |  |                  |              |      |                             |
| 50             | Total Current Liabilities District with Student Activity Funds 1           |   |           | 165,858               | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 51             |  | BILITIES (500) District with Stu-   |           | tivity Funds          |                          |                       |                |  |                  |              |      |                             |
| 52             | Activity Funds   |   | t         |                       |                          |                       |                |  |                  |              |      |                             |
| 53             | Activity Funds   | Balance District with Student   | 714       | 0                     | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 54             | Total Liabilities and Fund Balance District with<br>Student Activity Funds |   | with      | 882,915               | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 55<br>56<br>57 | * Above should ma  | atch the amounts in the Annual F  | inancia   | Report (AFR) on the   | "Assets-Liab" tab        |                       |                |  |                  |              |      |                             |
| 58             |  |   |           | (10)                  | (20)                     | (30)                  | (40)           | (50)   | (60)             | (70)         | (80) | (90)                        |
| 59             | Description Acct   |   |           | Educational           | Operations & Maintenance | Debt Service          | Transportation | Municipal<br>Retirement &<br>Social Security | Capital Projects | Working Cash | Tort | Fire Prevention &<br>Safety |
| 60             | Change in cash p   | osition   |           |                       |                          |                       |                |  |                  |              |      |                             |
| 61             | Fiscal Year 2022   | - Cash and Investments  |           | 695,237               | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 62             | Fiscal Year 2021   | - Cash and Investments*   |           | 591,099               | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 63             | Change in cash position 104,13   |   |           | 104,138               | 0                        | 0                     | 0              | 0  | 0                | 0            | 0    | 0                           |
| 64<br>65       | *The prior year cas  | sh and investments can be found   | l on pric | r year Annual Financi | ial Report (AFR) on th   | ne "Assets/Liab" tab. |                |  |                  |              |      |                             |

|          | A  | В            | С           | D                  | E                  | F                   | G                   | Н                |              | J    | K                 |
|----------|--|--------------|-------------|--------------------|--------------------|---------------------|---------------------|------------------|--------------|------|-------------------|
| 1        | STA  | ATEME        |             |                    |                    |                     |                     | ES, OTHER SOUR   | CES/USES     |      |                   |
| 2        |  |              | A           | AND CHANGES IN     | FUND BALANCE       | - FOR YEAR END      | ING JUNE 30, 202    | 2                |              |      |                   |
| 3        |  |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 4        |  |              | Stu         | udent Activity Fun | ds should be liste | ed separately (on l | Lines 34, 36, and 3 | 38).             |              |      |                   |
| 5        |  |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 6        |  |              | (10)        | (20)               | (30)               | (40)                | (50)                | (60)             | (70)         | (80) | (90)              |
|          |  | Acct         |             | Operations &       |                    |                     | Municipal           |                  |              |      | Fire Prevention & |
| _        | Description  | No           | Educational | Maintenance        | Debt Service       | Transportation      | Retirement &        | Capital Projects | Working Cash | Tort | Safety            |
| 7        |  |              |             |                    |                    |                     | Social Security     |                  |              |      | ,                 |
| 8        | RECEIPTS/REVENUES  |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 9        | Local Sources  | 1000         | 2,243,542   |                    |                    |                     |                     |                  |              |      |                   |
| 1,       | Flow-Through Received/Revenue from One District to   | 2000         |             |                    |                    |                     |                     |                  |              |      |                   |
| -        | Another District   |              | 0           |                    |                    |                     |                     |                  |              |      |                   |
|          | State Sources  | 3000         | 319,853     |                    |                    |                     |                     |                  |              |      |                   |
| 12       | Federal Sources  | 4000         | 156,135     |                    |                    |                     |                     |                  |              |      |                   |
| 13       | Total Direct Receipts/Revenues   |              | 2,719,530   | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 14       | Rec./Rev. for "On Behalf" Payments   | 3998         |             |                    |                    |                     |                     |                  |              |      |                   |
| 15       | Total Receipts/Revenues  |              | 2,719,530   | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 16       | DISBURSEMENTS/EXPENDITURES   |              |             |                    |                    |                     |                     |                  |              |      |                   |
|          | Instruction  | 1000         | 1,502,240   |                    |                    |                     |                     |                  |              |      |                   |
|          | Support Services   |              |             |                    |                    |                     |                     |                  |              |      |                   |
|          |  | 2000         | 994,115     |                    |                    |                     |                     |                  |              |      |                   |
| 19       | Community Services   | 3000<br>4000 | 0           |                    |                    |                     |                     |                  |              |      |                   |
| 20       |  |              | 32,708      |                    |                    |                     |                     |                  |              |      |                   |
| 21       | Debt Services  |              | 0           | 0                  | 0                  | 0                   | 0                   |                  |              | 0    | 0                 |
| 22       | Total Direct Disbursements/Expenditures  |              | 2,529,063   | 0                  | 0                  | 0                   | 0                   | 0                |              | 0    | 0                 |
| 23       | Disb./Expend. for "On Behalf" Payments   |              | 0           | 0                  | 0                  | 0                   | 0                   | 0                |              | 0    | 0                 |
| 24       | Total Disbursements/Expenditures   |              | 2,529,063   | 0                  | 0                  | 0                   | 0                   | 0                |              | 0    | 0                 |
|          | Excess of Direct Receipts/Revenues Over (Under)  |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 25       | Direct Disbursements/Expenditures  |              | 190,467     | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 26       | Other Sources of Funds   | 7000         | 0           | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 27       | Other Uses of Funds  | 8000         | 0           | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 28       | Total Other Sources/Uses of Funds  |              | 0           | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| <u> </u> |  | -1-          | •           | <u> </u>           | Ū                  | Ū                   |                     |                  |              |      |                   |
|          | Excess of Receipts/Revenues & Other Sources of Fund<br>(Over/Under) Expenditures/Disbursements & Other Use |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 20       | Funds  | 03 01        | 190,467     | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| F-       | Beginning Fund Balances without Student Acti   | vitv         | 100,701     | U                  | - U                | U                   |                     |                  | 0            |      |                   |
| 30       | Funds - July 1, 2021   | ,            | 567,435     | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 31       | Other Changes in Fund Balances - Increases (Decre  | ases)        | 337,130     |                    | J                  |                     | Ů                   |                  |              | Ů    | Ů                 |
|          | Ending Fund Balances without Student Activity  |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 32       | Funds - June 30, 2022  |              | 757,902     | 0                  | 0                  | 0                   | 0                   | 0                | 0            | 0    | 0                 |
| 33       |  |              |             |                    |                    |                     |                     |                  |              |      |                   |
| 34       | Student Activity Fund Balance - July 1, 2021   |              | 0           |                    |                    |                     |                     |                  |              |      |                   |
|          | RECEIPTS/REVENUES -Student Activity Funds  |              |             |                    |                    |                     |                     |                  |              |      |                   |
|          | Student Activity Fund Revenues   | 1799         | 0           |                    |                    |                     |                     |                  |              |      |                   |
|          | DISBURSEMENTS/EXPENDITURES -Students Activ   | ity Fund     | ds          |                    |                    |                     |                     |                  |              |      |                   |
| 38       | Student Activity Fund Expenditures   | 1999         | 0           |                    |                    |                     |                     |                  |              |      |                   |
|          | Excess of Direct Receipts/Revenues Over (Under   | )            |             |                    |                    |                     |                     |                  |              |      |                   |
| 39       | Direct Disbursements/Expenditures  |              | 0           |                    |                    |                     |                     |                  |              |      |                   |
| 40       | Student Activity Fund Balance - June 30, 2022  |              | 0           |                    |                    |                     |                     |                  |              |      |                   |
| 41       | RECEIPTS/REVENUES (with Student Activity Funds   | ,            |             |                    |                    |                     |                     |                  |              |      |                   |
| 42       | NECEIF 13/NEVENUES (WITH STUDENT ACTIVITY FUNDS  | )            |             |                    |                    |                     |                     |                  |              |      |                   |
|          |  |              |             |                    |                    |                     |                     |                  |              |      |                   |

|    | A   |           | С                     | D                | Е | F | G | Н | I | J | K |
|----|---|-----------|-----------------------|------------------|---|---|---|---|---|---|---|
| 43 | Local Sources   | 1000      | 2,243,542             | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | Flow-Through Received/Revenue from One District to                                    | 2000      |                       |                  |   |   |   |   |   |   |   |
|    | Another District  |           | 0                     | 0                |   | 0 | 0 |   |   |   |   |
| 45 | State Sources   | 3000      | 319,853               | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | Federal Sources   | 4000      | 156,135               | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | Total Direct Receipts/Revenues  |           | 2,719,530             | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | Rec./Rev. for "On Behalf" Payments  | 3998      | 0                     | 0                | 0 | 0 | 0 | 0 |   | 0 | 0 |
| 49 | Total Receipts/Revenues   |           | 2,719,530             | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student A  | ctivity F | unds)                 |                  |   |   |   |   |   |   |   |
| 51 | Instruction   | 1000      | 1,502,240             |                  |   |   | 0 |   |   |   |   |
| 52 | Support Services  | 2000      | 994,115               | 0                |   | 0 | 0 | 0 |   | 0 | 0 |
|    | Community Services  | 3000      | 0                     | 0                |   | 0 | 0 |   |   |   |   |
| 54 | Payments to Other Districts & Govt Units  | 4000      | 32,708                | 0                | 0 | 0 | 0 | 0 |   | 0 | 0 |
| 55 | Debt Services   | 5000      | 0                     | 0                | 0 | 0 | 0 |   |   | 0 | 0 |
| 56 | Total Direct Disbursements/Expenditures   |           | 2,529,063             | 0                | 0 | 0 | 0 | 0 |   | 0 | 0 |
| 57 | Disb./Expend. for "On Behalf" Payments  | 4180      | 0                     | 0                | 0 | 0 | 0 | 0 |   | 0 | 0 |
| 58 | Total Disbursements/Expenditures  |           | 2,529,063             | 0                | 0 | 0 | 0 | 0 |   | 0 | 0 |
|    | Excess of Direct Receipts/Revenues Over (Under) Direct                                | ct        |                       |                  |   |   |   |   |   |   |   |
|    | Disbursements/Expenditures  |           | 190,467               | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 60 | Total Other Sources/Uses of Funds   |           | 0                     | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| l  | Ending Fund Balances (all sources) with Student Activity Funds - June 30, 2022 757,90 |           |                       |                  |   |   |   |   |   |   |   |
| 61 | Activity Funds - June 30, 2022  | 0         | 0                     | 0                | 0 | 0 | 0 | 0 | 0 |   |   |
| 62 |   |           |                       |                  |   |   |   |   |   |   |   |
| 63 | * This tab should match the amounts in the Annual Fina                                | ncial Re  | eport (AFR) on the "A | cct Summary" tab |   |   |   |   |   |   |   |

|    | 4 в  | С  | D            | E I                        | Е                        | G                       | П                       |                                      | 1                     | К                                    |              | I M                      |
|----|--|--|--------------|----------------------------|--------------------------|-------------------------|-------------------------|--------------------------------------|-----------------------|--------------------------------------|--------------|--------------------------|
| H  | 1 -  | C  | D            |                            | STATEMENT OF A           |                         | DV EOD EISCAL V         | EAR ENDING JUN                       | E 30 2022             | I N                                  | L            | IVI                      |
| 2  | The summary n                                  | nust be published in   | the local    |                            | STATEMENT OF A           | I I AINS SUMMAI         | CT TOK TISCAL T         | LAR ENDING JON                       | L 30, 2022            |                                      |              |                          |
| 5  |  | etailed Annual Statement of A<br>ing to review this form should  |              | Fiscal Year Ending Ju      | ne 30, 2022              | will be available for p | ublic inspection in the | school district/joint agi            | eement administrativ  | e office by November                 | 30 annually. |                          |
| 6  | Region II                                      | Spec Ed Coop   |              | 1800 Storey L              | n Cottage Hills, II      | 62018 1346              |                         | 618-462-1031                         | M-                    | -Th 7:30am-3:30pm, Fri 7:30am-3:00pm |              |                          |
| 7  | School District/Joint                          | Agreement Name   | _            |                            | Address                  |                         |                         | Telephone                            |                       | Office                               | Hours        | -                        |
| 8  | Also by January                                | 15 annually the detailed Ann   | ual Stateme  | nt of Affairs for the Fisc | cal Year Ending June     | 30, 2022                | will be posted on the   | Illinois State Board of              | Education's website a | it www.isbe.net.                     |              |                          |
| 10 | SUMMARY: The foll                              | UMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year. |              |                            |                          |                         |                         |                                      |                       |                                      |              |                          |
|    |  |  |              |                            |                          |                         |                         |                                      |                       |                                      |              |                          |
| 12 | Statement of Opera                             | tions as of June 30, 2022  | 1            |                            | I                        |                         |                         |                                      |                       | I                                    | I            | I                        |
| 13 |  |  |              | Educational                | Operations & Maintenance | Debt Services           | Transportation          | Municipal Retirement/Social Security | Capital Projects      | Working Cash                         | Tort         | Fire Prevention & Safety |
| 14 | Local Sources                                  |  | 1000         | 2,243,542                  | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 15 | Flow-Through Receip<br>District to Another Dis | ts/Revenues from One strict  | 2000         | 0                          | 0                        |                         | 0                       | 0                                    |                       |                                      |              |                          |
| 16 | State Sources                                  |  | 3000         | 319,853                    | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 17 | Federal Sources                                |  | 4000         | 156,135                    | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 18 | Total Direct Rece                              | <u> </u>   |              | 2,719,530                  | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 19 | Total Direct Disbu                             | ursements/Expenditures   |              | 2,529,063                  | 0                        | 0                       | 0                       | 0                                    | 0                     |                                      | (            | 0                        |
| 20 | Other Sources/Uses                             |  |              | 0                          | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 21 | Beginning Fund Bal<br>Funds - July 1, 2021     | ances without Student Act  | ivity        | 567,435                    | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 22 | Other Changes in Fund Balances                 |  |              | 0                          | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 23 | Ending Fund Baland<br>June 30, 2022            | ces without Student Activit  | y Funds -    | 757,902                    | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |
| 24 | Ending Fund Baland<br>Funds - June 30, 20      | ces (all sources) with Stude<br>22   | ent Activity | 757,902                    | 0                        | 0                       | 0                       | 0                                    | 0                     | 0                                    | (            | 0                        |

| Α  | В  | С                                       | D                                 | E                               | F                               |
|--|--|---|-----------------------------------|---------------------------------|---------------------------------|
| 1  |  | SALARY SCHEDULE OF GROSS PAYMEN         | TS FOR CERTIFICATED PERSONNEL A   | ND NON-CERTIFICATED PERSONNEL   |                                 |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9   | This listing must be published in the local ne | ewspaper.                               |                                   |                                 |                                 |
| 5  | Region III Spec Ed Coop                        | District                                |                                   |                                 |                                 |
| 6  |  | Phone                                   |                                   |                                 |                                 |
| 7  |  | Office Hours                            |                                   |                                 |                                 |
| 9<br>10  | GROSS PAYMENT FOR CERTIFIED PERSONNEL          |   |                                   |                                 |                                 |
|  | Salary Range: Less Than \$25,000               | Salary Range: \$25,000 - \$39,999       | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and Over |
| 12   | Allen, Daniel                                  | , | Bailey, Carson L                  | Day, Maria A                    | Lenger, Messina G               |
| 13   | Dugger, Amanda R                               |   | Duckels, Kristy K                 | Duke, Tonya L                   |                                 |
| 14   | Harvey, Jeremiah S                             |   | Fitzgerald, Margaret              | Paul, Mary Beth                 |                                 |
| 15   |  |   | Hood, Kimberly A                  | Pickerill, Tammy M              |                                 |
| 16   |  |   | Kesler, Allison L                 | Ramsay, Richard W               |                                 |
| 17   |  |   | Pfleger, Lacy L                   | Sprague, Valerie K              |                                 |
| 18   |  |   | Tegel, Marlissa                   |                                 |                                 |
| 19   |  |   | Williams, Sherri R                |                                 |                                 |
| 20   |  |   |                                   |                                 |                                 |
| 21   |  |   |                                   |                                 |                                 |
| 22   |  |   |                                   |                                 |                                 |
| 23   |  |   |                                   |                                 |                                 |
| 24   |  |   |                                   |                                 |                                 |
| 25   |  |   |                                   |                                 |                                 |
| 26   |  |   |                                   |                                 |                                 |
| 27   |  |   |                                   |                                 |                                 |
| 28   |  |   |                                   |                                 |                                 |
| 29   |  |   |                                   |                                 |                                 |
| 30   |  |   |                                   |                                 |                                 |
| 31   |  |   |                                   |                                 |                                 |
| 32   |  |   |                                   |                                 |                                 |
| 33   |  |   |                                   |                                 |                                 |
| 34   |  |   |                                   |                                 |                                 |
| 35   | GROSS PAYMENT FOR NON-CERTIFIED PERSONN        | <u>IEL</u>                              |                                   |                                 |                                 |
| 36   |  |   |                                   |                                 | _                               |
| 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41 | Salary Range: Less Than \$25,000               | Salary Range: \$25,000 - \$39,999       | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and Over | I                               |
| 38   | Beachum, Victoria Michele                      | Allen, Andrew J                         | Haselhorst, Laurie L              | Chumbley, Kristen M             |                                 |
| 39   | Beauchamp, Tara L                              | Courtoise, Jennifer                     | Heffner, Christina I              |                                 |                                 |
| 40   | Carroll, Brittany R                            | Davidson, Shawnery M                    | Klockenkemper, Jackie M           |                                 |                                 |
| 41   | Carroll, Tammy                                 | Isaacs, Chantel R                       |                                   |                                 |                                 |
| 42   | Chester, Elizabeth                             | Kanallakan, Traci L                     |                                   |                                 |                                 |
| 43   | Clayton, Katelyn                               | Link, Sarah M                           |                                   |                                 |                                 |
| 44<br>45   | Clowers, Nichole M                             | Wieckhorst, Kathryn N                   |                                   |                                 |                                 |
| 45   | Day, Gabriele                                  |   |                                   |                                 |                                 |
| 46   | Dey, Amanda M                                  |   |                                   |                                 |                                 |
| 4/   | Dilks, Amanda                                  |   |                                   |                                 |                                 |
| 48   | Flannery, Hope                                 |   |                                   |                                 |                                 |
| 49   | Fogarty, Sherri L                              |   |                                   |                                 |                                 |
| 50   | Green, Kimberly                                |   |                                   |                                 |                                 |
| 51   | Kimbro, Laura                                  |   |                                   |                                 |                                 |
| 52   | Kroeger, Melinda R.                            |   |                                   |                                 |                                 |
| 46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | Lane, Lindsey                                  |   |                                   |                                 |                                 |
| 54   | McLemore, William                              |   |                                   |                                 |                                 |

| Α  | В                     | С | D            | E |   |
|--|-----------------------|---|--------------|---|---|
|  | Miller, Jessica       |   | <del>-</del> | _ |   |
| 55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74 | Montano, Alyssa       |   |              |   |   |
| 57   | Motley, Roanna B      |   |              |   |   |
| 58   | Nelson, Sarah         |   |              |   |   |
| 59   | Parker, Michelle      |   |              |   |   |
| 60   | Paul, Stacey          |   |              |   |   |
| 61   | Perry, Jessica        |   |              |   |   |
| 32   | Rebbe, Kathleen       |   |              |   |   |
| 33   | Ringhausen, Stormy R  |   |              |   |   |
| 64   | Ruyle, Hayley         |   |              |   |   |
| 55   | Sales, Kathy L.       |   |              |   |   |
| 6  | Sanders, Joseph D     |   |              |   |   |
| 67   | Seibold, Ann M        |   |              |   |   |
| 88   | Stemmley, Lawrence J. |   |              |   |   |
| 89   | Swain, Treva          |   |              |   |   |
| 70   | Tapen, Jennifer       |   |              |   |   |
| ′1   | Taul, Klaudia         |   |              |   |   |
| 2  | Tittsworth, Kinsey    |   |              |   |   |
| 3  | Weshinskey, Susan     |   |              |   |   |
| 4  |                       | • |              |   | • |

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| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>53<br>54<br>55<br>56<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57   | 13  |   |
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| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 25  |   |
| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 3.1 |   |
| 34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 37  |   |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 38  |   |
| 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 39  |   |
| 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 40  |   |
| 43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 41  |   |
| 44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   | 42  |   |
| 45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 47<br>48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 48<br>49<br>50<br>51<br>52<br>53   |     |   |
| 49<br>50<br>51<br>52<br>53   |     |   |
| 50<br>51<br>52<br>53   |     |   |
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| 53   | 51  |   |
| 00   | 32  |   |
| 54   | 00  |   |
|  | 54  |   |

|          | Α | В   | С                        | D    | E  | F                |
|----------|---|---|--------------------------|------|--|------------------|
| 1        |   |   |                          |      | ER \$2,500 EXCLUDING WAGES AND SALARIES  |                  |
| 2        |   | If no payments were m                       | ade, put "None" in "Pers | son. | ." column and "0" in "Aggregate" column. |                  |
| 3        |   |   |                          |      |  |                  |
| 4        |   | Region III Spec Ed Coop                     | District                 |      |  |                  |
| 5        |   | 618-462-1031                                | Phone                    |      |  |                  |
| 6        |   | M-Th 7:30am-3:30pm, Fri 7:30am-3:00pm       | Office Hours             |      |  |                  |
| 7        |   |   |                          |      |  |                  |
| 8        |   | This listing must be published in the local |                          |      |  |                  |
| 9        |   | Person, Firm, or Corporation                | Aggregate Amount         |      | Person, Firm, or Corporation             | Aggregate Amount |
| 10       |   | AMEREN CIPS                                 | 6,794.71                 |      | ILLINOIS STATE BOARD OF EDUCATION        | 4,965.50         |
| 11       |   | AMERICAN FIDELITY A CO                      | 8,630.00                 |      | IMMING INSURANCE                         | 3,281.00         |
| 12       |   | AMERICAN FIDELITY HSA                       | 7,680.00                 |      | IMRF                                     | 96,812.73        |
| 13       |   | AMERICAN FIDELITY                           | 2,518.30                 |      | JERSEY #100 SCHOOL DISTRI                | 5,560.10         |
| 14       |   | AMERICAN FIDELITY                           | 6,623.91                 |      | JERSEY CUSD #100                         | 20,000.00        |
| 15       |   | ANDREW SHAW                                 | 3,275.00                 |      | KARA MCGARRAHAN                          | 53,677.00        |
| 16       |   | APPLE INC                                   | 10,185.00                |      | Kim Kuebrich                             | 28,665.00        |
| 17       |   | ASB   | 3,350.00                 |      | KRISTEN CHUMBLEY                         | 3,799.18         |
| 18       |   | BLUE CROSS BLUE SHIELD IL                   | 218,544.11               |      | LISA LUER                                | 26,936.00        |
| 19       |   | BUSHUE HR                                   | 6,805.00                 |      | Love Your Classroom LLC                  | 9,355.50         |
| 20       |   | CDW-G GOVERNMENT                            | 24,867.17                |      | MARY PEARSON                             | 15,001.25        |
| 21       |   | Charter Communications                      | 4,352.76                 |      | MERCANTILE                               | 275,456.29       |
| 22       |   | DENNIS ROSE & ASSOCIATES                    | 8,962.00                 |      | REGION III SP. ED. ASSOC                 | 14,411.68        |
| 23<br>24 |   | DEN-SON, INC                                | 24,505.00                |      | SHAWNEE BEHAVIORAL SERVIC                | 45,000.00        |
| 24       |   | E.A./W.R. #14                               | 8,500.00                 |      | SONOVA USA INC                           | 11,023.19        |
| 25       |   | E3 DIAGNOSTICS                              | 6,395.00                 |      | SPECIALIZED DATA SYSTEMS                 | 4,632.00         |
| 26       |   | EAST ALTON #13                              | 20,982.22                |      | Star Insurance Company                   | 28,284.00        |
| 27       |   | EDGENUITY                                   | 5,945.00                 |      | SUMNER ONE                               | 4,466.02         |
| 28       |   | EDWARDSVILLE SCHOOL DIST                    | 2,585.37                 |      | TEACHERS RETIREMENT FUND                 | 11,924.64        |
| 29       |   | EMBRACE                                     | 64,680.97                |      | Teddy Mattenklodt                        | 4,200.00         |
| 30       |   | EMC Insurance Companies                     | 36,737.92                |      | THIS                                     | 16,239.63        |
| 31       |   | ENGLER CALLAWAY BAASTEN&SRAGA LI            | -,                       |      | TRICOUNTY FS INC                         | 10,034.53        |
| 32       |   | Great American Financial                    | 2,640.00                 |      | TRS 9.4%                                 | 81,166.67        |
| 33       |   | GUARDIAN                                    | 36,141.03                |      | TRS NEC .58%                             | 5,999.46         |
| 34       |   | IASB  | 3,420.00                 |      | VISA US Bank                             | 76,455.48        |
| 35       |   | ILL. DEPT. OF REVENUE                       | 73,435.20                | ) '  | WR-H #15                                 | 17,278.26        |

|  | Α | В                                    | С                           | D        | Е                                  | F                |
|--|---|--------------------------------------|-----------------------------|----------|------------------------------------|------------------|
| 1  |   | PAYMENTS TO PERSON, FIR              | M, OR CORPORATION OF \$     | 1,000 TO | \$2,500 EXCLUDING WAGES AND SA     | LARIES           |
| 2  |   | If no payments we                    | re made, put "None" in "Per | son" co  | olumn and "0" in "Aggregate" colum | n.               |
| 3  |   |                                      |                             |          |                                    |                  |
| 4  |   | Region III Spec Ed Coop              | District                    |          |                                    |                  |
| 5  |   |                                      |                             |          |                                    |                  |
| 6  |   | Person, Firm, or Corporation         | Aggregate Amount            |          | Person, Firm, or Corporation       | Aggregate Amount |
| 7  |   | AXIOM                                | 1,836.80                    |          |                                    |                  |
| 8  |   | CPI                                  | 1,599.00                    |          |                                    |                  |
| 9  |   | CRISIS PREVENTION                    | 1,174.50                    |          |                                    |                  |
| 10   |   | DIANE DROEGE                         | 1,454.75                    |          |                                    |                  |
| 11   |   | HILLYARD/ST LOUIS                    | 1,272.62                    |          |                                    |                  |
| 12   |   | KIMBERLY HOOD                        | 2,230.18                    |          |                                    |                  |
| 13   |   | KRISTINA DUCKELS                     | 1,575.13                    |          |                                    |                  |
| 14   |   | MESSINA LENGER                       | 1,561.13                    |          |                                    |                  |
| 15   |   | Midwest Music Therapy Services, Inc. | 1,518.75                    |          |                                    |                  |
| 16   |   | NEW HORIZON LANDSCAPING              | 2,112.00                    |          |                                    |                  |
| 17   |   | READING PLUS                         | 1,300.00                    |          |                                    |                  |
| 18   |   | TONYA DUKE                           | 1,113.86                    |          |                                    |                  |
| 19   |   | WEISHAUPT BROS.                      | 1,125.07                    |          |                                    |                  |
| 20   |   |                                      |                             |          |                                    |                  |
| 21   |   |                                      |                             |          |                                    |                  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 |   |                                      |                             |          |                                    |                  |
| 24   |   |                                      |                             |          |                                    |                  |
| 25   |   |                                      |                             |          |                                    |                  |
| 26   |   |                                      |                             |          |                                    |                  |
| 27   |   |                                      |                             |          |                                    |                  |

|  | Α | В                                  | С                       | D     | E                                  | F                |
|--|---|------------------------------------|-------------------------|-------|------------------------------------|------------------|
| 1  |   | PAYMENTS TO PERSON, FIRM           | M, OR CORPORATION C     | F \$5 | 500 TO \$999 EXCLUDING WAGES ANI   | D SALARIES       |
| 2  |   | If no payments were                | made, put "None" in "Pe | ersor | n" column and "0" in "Aggregate" o | column.          |
| 3  |   |                                    |                         |       |                                    |                  |
| 4  |   | Region III Spec Ed Coop            | District                |       |                                    |                  |
| 5  |   |                                    |                         |       |                                    |                  |
| 6  |   | Person, Firm, or Corporation       | Aggregate Amount        |       | Person, Firm, or Corporation       | Aggregate Amount |
| 7  |   | BK LAWN CARE                       | 630.00                  |       |                                    |                  |
| 8  |   | GORDON STOWE & ASSOS.              | 926.00                  |       |                                    |                  |
| 9  |   | Green Earth Greenhouses            | 822.50                  |       |                                    |                  |
| 10   |   | HEARST RECEIVALBE-TELEGRA          | 767.59                  |       |                                    |                  |
| 11   |   | ILLINOIS AMERICAN WATER            | 675.43                  |       |                                    |                  |
| 12   |   | ILLINOIS DEPT. EMPLOYMENT SECURITY | 786.21                  |       |                                    |                  |
| 13   |   | JACKIE KLOCKENKEMPER               | 582.20                  |       |                                    |                  |
| 14   |   | KATHYRN WIECKHORST                 | 609.46                  | - 1   |                                    |                  |
| 15   |   | OAKTREE PRODUCTS INC.              | 848.47                  |       |                                    |                  |
| 16   |   | ROANNA MOTLEY                      | 592.78                  |       |                                    |                  |
| 17   |   | ROE #41                            | 576.00                  |       |                                    |                  |
| 18   |   | VERIZON                            | 733.07                  | .     |                                    |                  |
| 19   |   |                                    |                         |       |                                    |                  |
| 20   |   |                                    |                         |       |                                    |                  |
| 22   |   |                                    |                         |       |                                    |                  |
| 23   |   |                                    |                         |       |                                    |                  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 |   |                                    |                         |       |                                    |                  |
| 25   |   |                                    |                         |       |                                    |                  |
| 26   |   |                                    |                         |       |                                    |                  |
| 27   |   |                                    |                         |       |                                    |                  |

|          | A B  | С                             |               | D               |  |
|----------|--|-------------------------------|---------------|-----------------|--|
| 1        | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2022   |                               |               |                 |  |
| 3        | ·  |                               |               |                 |  |
| 4 5      | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].   |                               |               |                 |  |
| 6        | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.  |                               |               |                 |  |
| 7        | Adobe Acrobat Document   |                               |               |                 |  |
|          | <del>- </del>  |                               |               |                 |  |
|          | The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.  If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".  |                               |               |                 |  |
|          | , , ,  | s,000, piease add zeros (C    | i) to cells t | D24 - D29 .     |  |
| 10       | 0  |                               |               |                 |  |
| 12       | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2022 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.  |                               |               |                 |  |
| 15       | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 at  | id record the dollar amount b | elow in the   | space provided. |  |
| 18<br>19 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2022 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. |                               |               |                 |  |
| 22<br>23 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 are   | d record the dollar amount b  | elow in the s | space provided. |  |
| 24       | Total number of all contracts awarded by the school district:  |                               |               | 0               |  |
| 25       | 2. Total value of all contracts awarded:   |                               |               | \$0.00          |  |
| 26       | Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by ersons with disabilities, and locally owned businesses:   |                               |               |                 |  |
| 27       | *If there are no contracts of this nature, please enter "0" in box to the right.   |                               |               | 0               |  |
| 28       | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, female owned businesses:  | usinesses, businesses owne    | d by          |                 |  |
| 29       | *If there are no contracts of this nature, please enter "0" in box to the right.   |                               |               | \$0.00          |  |

Page 30 Page 30

## CHECK FOR ERRORS

This worksheet checks various cells to ensure form is complete and correct.

Issues to be resolved are marked here with an **ERROR** message.

| ASA Item References   | Message                               |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| Are all errors corrected?   | OK - You may now save and submit form |  |  |  |  |
| 1. Cover Page (ASA 1 tab)   |                                       |  |  |  |  |
| District Name must be selected from drop-down. (Cell D9) (Do not type full district name manually.)                                   | ОК                                    |  |  |  |  |
| Name of newspaper must be entered. (Cell D13)   | OK                                    |  |  |  |  |
| Assurance box must be marked. (Cell F16)  | OK                                    |  |  |  |  |
| 2. Statement of Assets & Liabilities (ASA 2 tab)  |                                       |  |  |  |  |
| Input amounts.  | OK                                    |  |  |  |  |
| Input estimated Student Activity Fund Cash & Assets. (Cell D40) (Cell must have a number or zero. Do not leave blank.)                | ОК                                    |  |  |  |  |
| Input prior year Cash & Investments. (Cells D62:L62) (Cells must have a number or zero. Do not leave blank.)                          | ОК                                    |  |  |  |  |
| 3. Statement of Revenues, Expenditures, Other Sources, & Changes in Balance (ASA 3 tab)   |                                       |  |  |  |  |
| Input amounts.  | OK                                    |  |  |  |  |
| Input Beginning Fund Balances without Student Activity Funds. (Cells C30:K30) (Cells must have a number or zero. Do not leave blank.) | ОК                                    |  |  |  |  |
| Input Student Activity Fund Balance as of July 1. (Cell C34) (Cell must have a number or zero. Do not leave blank.)                   | ОК                                    |  |  |  |  |
| 4. Salary Sched 5 tab   |                                       |  |  |  |  |
| Record staff under appropriate salary range(s).   | OK                                    |  |  |  |  |
| 5. Payment Schedules (Paym 6-Paym 8 tabs)   |                                       |  |  |  |  |
| Input payments to vendors.  (Input "None" in "Person" and "0" in "Amount" columns if no payments were made.  Do not leave blank)      | ОК                                    |  |  |  |  |
| 6. Contracts Exceeding \$25,000 9 tab   |                                       |  |  |  |  |
| Input number and value of contracts.  (Cell must have a number or zero. Do not leave blank.)  | ок                                    |  |  |  |  |

End of Balancing